Do natural hazards and other ecological threats predict the strength of cultural norms?

Carol R. Ember

Michele J. Gelfand

Joshua Conrad Jackson



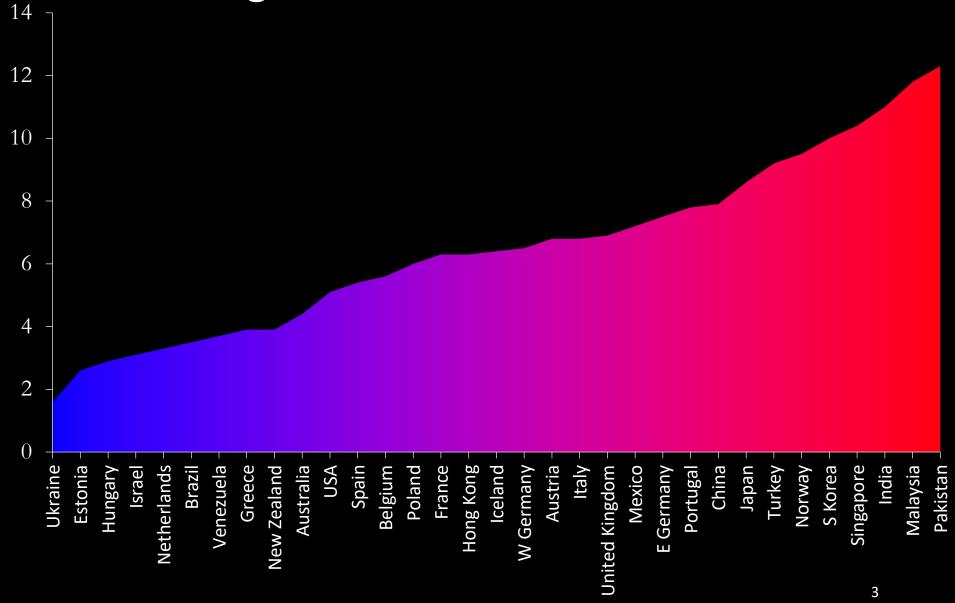




Strength of Cultural Norms

- For shorthand, we use the phrase "tight" vs. "loose" cultures
- "Tight" refers to the degree to which social norms are pervasive, clearly defined, and reliably imposed (Gelfand et al. 2011)

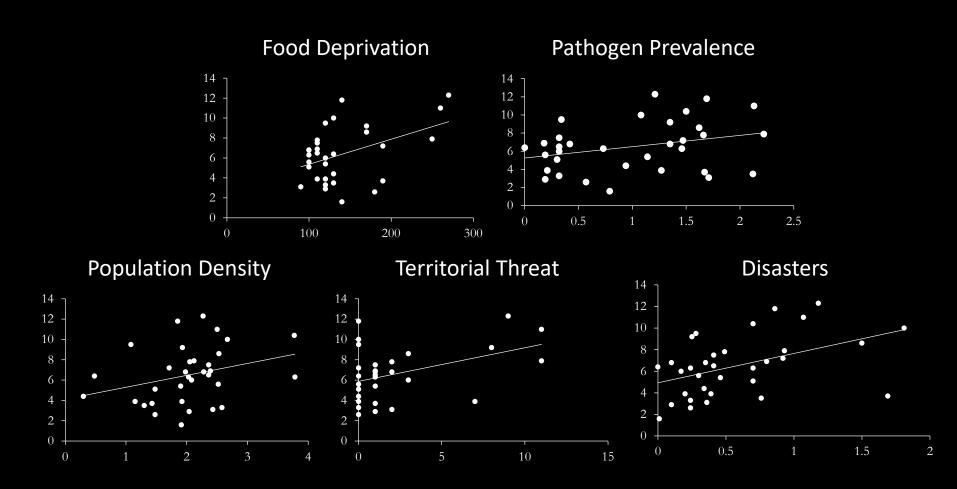
Strength of Norms Across 33 Countries



What may account for the variation?

- A country's greater experience with ecological threats (such as natural hazards) is a predictor of "tightness" (Gelfand et al. 2011)
- U.S. states with more natural hazards are also "tighter" (Harrington and Gelfand 2014)





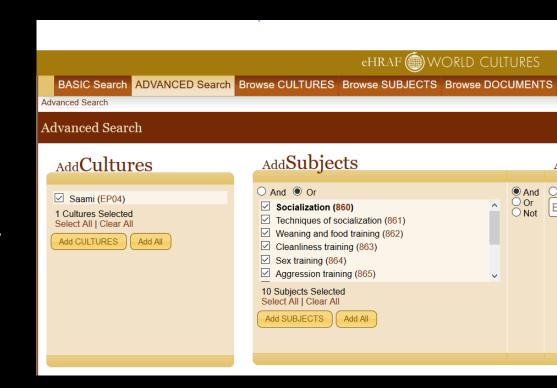
Gelfand et al., 2011. The difference between tight and loose cultures. Science

Does this relationship hold in the ethnographic record?

Research Design

Standard Cross-Cultural Sample (SCCS)

- We coded strength of norms in 6 domains
 (wherever possible using eHRAF World Cultures)
- •Coded 86 societies in random order from the SCCS that were previously reliably measured on resource problems (about ½ the sample)



Measuring Strength of Norms in the Ethnographic Record

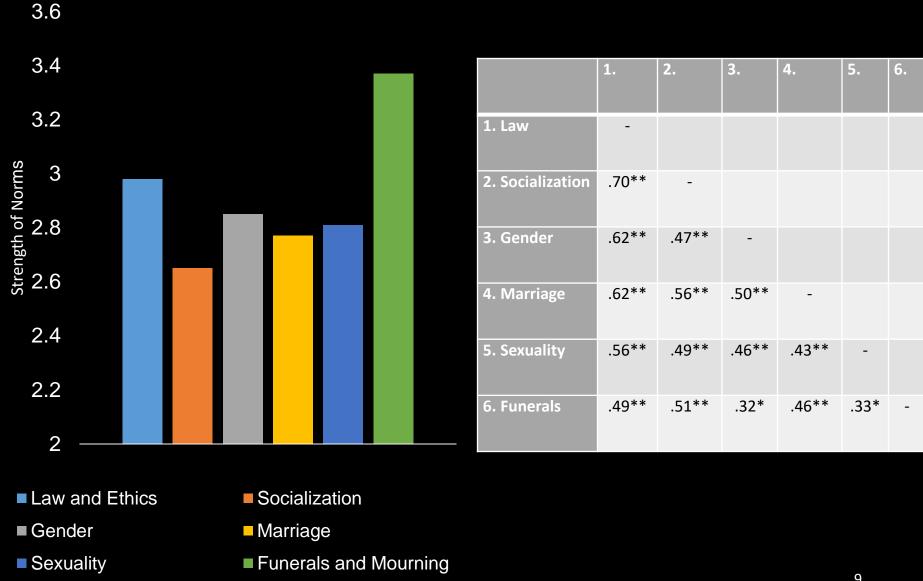
For each of the following domains of life:

- Law and Ethics
- Gender
- Socialization
- Marriage
- Sexuality
- Funerals and Mourning

We asked coders to assess:

- The degree to which norms constrained behavior
- The extent norms were followed
- Expected degree of punishment
- Harshness of punishment
- An overall assessment of tightness

Strength of Norms Across Domains



Tightest and Loosest Societies

Tightest

- 1. Aranda (3.77)
- 2. Mbau Fijians (3.75)
- 3. Irish (3.75)
- 4. Japanese (3.71)
- 5. Koreans (3.67)
- 6. Manus (3.63)
- 7. Ganda (3.60)
- 8. Bambara (3.38)
- 9. Mapuche (3.33)
- 10.Amhara (3.33)
- 11.Saramacca (3.29)
- 12.Bellacoola (3.27)
- 13.Kurd (3.25)
- 14.Kapauku (3.29)
- 15.Tallensi (3.21)

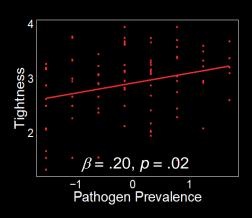
Loosest

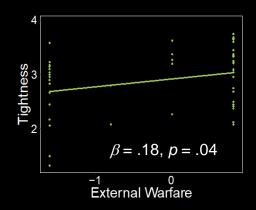
- 1. Mbuti (1.50)
- 2. Tehuelche (1.54)
- 3. Siamese (2.02)
- 4. Javanese (2.04)
- 5. Huron (2.08)
- 6. Warrau (2.08)
- 7. Havasupai (2.27)
- 8. Burmese (2.29)
- 9. Orokaiva (2.42)
- 10.Klamath (2.50)
- 11.Papago (2.50)
- 12.Carib (2.60)
- 13.Tikopia (2.67)
- 14.Trobrianders (2.67)
- 15.Marshallese (2.67)

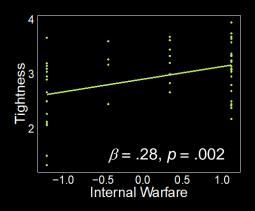
Is ecological threat a predictor of more tightness in the ethnographic record?

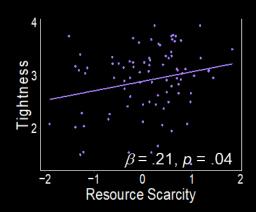
- Yes, generally.
- More tightness is significantly predicted by a number of ecological and social stressors

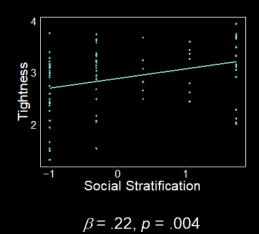
Stress Predictors

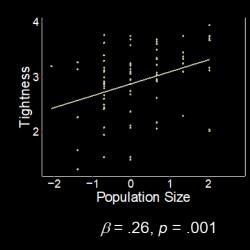


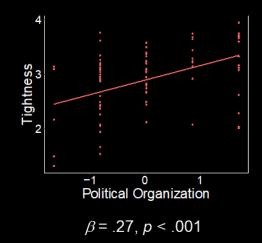








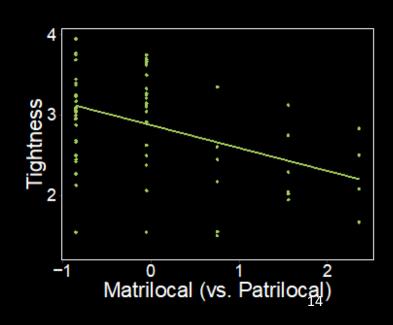




Complexity Correlates

Other Significant Predictors of Tightness

- Few checks on leaders $\beta = -.22$, p = .01
- Hostility towards other societies β = .23, p = .004
- Low contact with other societies $\beta = .28$, p = .002
- Moral high gods β = .17, p = .03
- Matrilocality β = .34, p < .001



Summary and Implications

- 1. Tightness-looseness appears to be consistent across different domains of life
- 2. Just as in countries, ecological threat predicts societal tightness in societies at very different scales
- 3. The fact that relationships are similar in both types of sample suggests that the results may be generalizable to societies at all scales.

- We need to understand more about the mechanisms. What are the drivers of this process?
- Do parents in unpredictable environments adopt different socialization practices?



Additional questions

- Do people in tighter societies cooperate more?
- Can tightness impede the ability to adapt to changing circumstances?

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Thank You!

carol.ember@yale.edu joshcj@live.unc.edu mgelfand@umd.edu







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